

CRIME AND PUNISHMENT IN LATE COLONIAL MEXICO CITY 1692 1810

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Crime and Punishment in Late Colonial Mexico City, 1692-1810 | Gabriel Haslip-Viera | ISBN: 9780826318756 | Kostenloser Versand für alle Bücher mit Versand und Verkauf durch Amazon.

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This pioneering social history of crime and punishment in late colonial Latin America plunges us directly into the daily life and experiences of its lawbreakers. Women typically represented 30 percent of all criminals, and by the eighteenth century concern for their welfare resulted in Mexico City's first attempts at rehabilitation. This Enlightenment-era experiment in social re-education took the form of placing women in separate facilities or in private homes to serve as maids to ...

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By Gabriel Haslip-Viera. (Albuquerque: University of New Mexico Press, 1999. xii + 193 pp., introduction, maps, tables, bibliography, index. \$49.95 cloth.)

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market economy, a reality reflected in the fiscal policies of the late-colonial state. In Crime and Punishment in Late-Colonial Mexico City, 1692-1810, Gabriel Haslip-Viera introduces readers to legal sources in an urban milieu. He provides an intriguing study of the definition, incidence, and punishment of crime in late-colonial Mexico City. The book is based on the careful analy-

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He is the author of "Crime and Punishment in Late Colonial Mexico City, 1692-1810" (University of New Mexico Press, 1999), "Race, Identity and Indigenous Politics: Puerto Rican Neo-Tainos in the Diaspora and the Island" (Latino Studies Press, 2014), and also editor or co-editor of "Taino Revival: Critical Perspectives on Puerto Rican Identity and Cultural Politics" (Markus Wiener, 2001 ...

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Mexico, D.F.: Centro de Investigaciones y Estudios Superiores en Antropología Social; Instituto de Investigaciones Dr. Jose Maria Luis Mora, 1995, in Journal of Latin American Studies, v. 28, May 1996. Haslip-Viera, Gabriel. Crime and Punishment in Late Colonial Mexico City, 1692-1810. 1st ed.

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Mexico City dominated the Valley of Mexico, but the valley continued to have dense indigenous populations challenged by growing, increasingly dense Spanish settlement. The Valley of Mexico had many former Indian city-states that became Indian towns in the colonial era. These towns continued to be ruled by indigenous elites under the Spanish crown, with an indigenous governor and a town councils.

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[MARGARITA R. OCHOA](#)

chain gang: (US) a group of convicted prisoners chained together, usually while doing hard labour.

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Crime and Punishment in Early Massachusetts, 1620-1692 A Documentary History (Beacon Press, KB4537.P39C8 1966 LawAnxN). Rosenthal, Bernard ed. Records of the Salem Witch-Hunt (Cambridge University Press, XXKFM2478.8.W5R43 2009)(includes Richard B. Trask, "Legal Procedures Used During the Salem Witch Trials and a Brief History of the Published Versions of the Records" at pages 44-63).

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colonial Mexico. During the three centuries of Spanish rule, more than 200,000 African slaves were brought into Mexico. As early as the second half of the sixteenth century, the Negro slave population of Mexico exceeded that of the Spaniards in the archbishoprics of Mexico, Michoacan, Nueva Galicia, and Tlaxcala; and as late as 1742, Negroes, not

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"Crime and Punishment in Late Colonial Mexico City, 1692-1810" (University of New Mexico Press, 1999), "Race, Identity and Indigenous Politics: Puerto Rican Neo-Tainos in the Diaspora and the Island" (Latino Studies Press, 2014), and also editor or co-editor of "Taino Revival: Critical Perspectives on Puerto Rican Identity and Cultural Politics" (Markus Wiener, 2001), "Boricuas in Gotham ...

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